

FILED

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**SECRETARY, BOARD OF
OIL, GAS & MINING**

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**BEFORE THE BOARD OF OIL, GAS AND MINING
DEPARTMENT OF NATURAL RESOURCES
STATE OF UTAH**

UTAH CHAPTER OF THE SIERRA
CLUB, SOUTHERN UTAH
WILDERNESS ALLIANCE, NATURAL
RESOURCES DEFENSE COUNCIL, and
NATIONAL PARKS CONSERVATION
ASSOCIATION,

Petitioners,

v.

DIVISION OF OIL, GAS & MINING,

Respondent,

ALTON COAL DEVELOPMENT, LLC,
and KANE COUNTY, UTAH,

Respondent/Intervenors.

**PERMITTEE'S INITIAL LIST OF
EXHIBITS FOR HEARING TO BE HELD
MAY 21-22, 2010**

Docket No. 2009-019

Cause No. C/025/0005

Pursuant to agreement of counsel, Alton Coal Development, LLC (“Alton” or “Permittee”) submits the following list of exhibits to be presented at the evidentiary hearing to be held on May 21-22, 2010. Permittee reserves the right to supplement this list by May 19, 2010. On May 19, 2010, Permittee will file and transmit to opposing counsel copies of all designated exhibits that do not duplicate exhibits listed today by Petitioners and Utah Division of Oil, Gas & Mining as follows:

1. MRP Chapter 6 (excerpts)
2. MRP Chapter 7
3. Cumulative Hydrologic Impact Assessment, October 15, 2009
4. Chain of Custody Reports
5. Corrected laboratory analysis for SW-6, March 22, 2008
6. SGS Laboratory Quality Plan
7. MRP App. 7-7, Supplemental Alluvial Valley Floor Information, Petersen Hydrologic
8. Alluvial Valley Floor Identification and Study Guidelines Handbook (August, 1983)
9. Standard Methods for the Examination of Water and Wastewater (excerpts)

RESPECTFULLY SUBMITTED this 17th day of May, 2010.


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CERTIFICATE OF SERVICE

I hereby certify that on the 17th day of May, 2010, I e-mailed a true and correct pdf copy of the foregoing **PERMITTEE'S INITIAL LIST OF EXHIBITS FOR HEARING TO BE HELD MAY 21-22, 2010** to the following:

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